



NONPROVISION AL PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Date: January 16, 2002

BOX PATENT APPLICATION

Customer Number: 25944

NONPROVISIONAL APPLICATION TRANSMITTAL RULE §1.53(b)

Director of the U.S. Patent and Trademark Office

Washington, D.C. 20231

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRONIC APPARATUS PROVIDED WITH ORGANIC ELECTROLUMINESCENT

DEVICE

By (Inventors):

Masahiro UCHIDA, Hayato NAKANISHI

\boxtimes	Formal drawings (Figs. 1-9; 9 sheets) are attached. Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
\boxtimes	This patent application is assigned to Seiko Epson Corporation.
	The executed Assignment is filed herewith.
	An Information Disclosure Statement is filed herewith.
	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
	Please amend the specification by inserting before the first line the sentence This nonprovisional application claims
	the benefit of U.S. Provisional Application No, filed,
\bowtie	Priority of foreign applications No. 2001-008712 filed January 17, 2001 in Japan and No. 2002-006222 filed January
	15, 2002 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application(s) is filed herewith.
\Box	This application is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies
	that the invention disclosed in this application has not been and will not be the subject of an application filed in
	another country, or under a multilateral international agreement, that requires publication at eighteen months after
	filing

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	14 - 20	= 0*		
INDEP CLAIMS	1 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

* If the difference is less than zero, enter "0".

SMALL ENTITY RATE FEE <u>OR</u> \$ 370 <u>OR</u> 9 = \$ **OR** 42 = \$ <u>OR</u> \$ + 140 =OR **TOTAL** <u>OR</u>

OTHER THAN A SMALL ENTITY

RATE	FEE	
	\$ 740	
x 18	\$	
x 84	\$	
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TOTAL	\$ 740	

Check No. 126910 in the amount of \$740.00 to cover the filing fee is attached. Except as otherwise noted herein, the Director is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

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